

## THE TIME OF PUTTING ALL THINGS STRAIGHT

MAIN REFERENCE TEXTS-REV. 1;19; HEB.1:8:10

(Rev 1:19) Write the things which thou hast seen, and the things which are, and the things which shall be hereafter;

(Heb. 1:8) But unto the Son *he saith*, Thy throne, O God, *is* for ever and ever: a sceptre of righteousness *is* the sceptre of thy kingdom.

(Heb. 1:9) Thou hast loved righteousness, and hated iniquity; therefore God, *even* thy God, hath anointed thee with the oil of gladness above thy fellows.

(Heb. 1:10) And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands:

The New Testament era is the time marked out by God **to put all things straight** by the instrument of the Holy Scriptures. No subject of real concern to the work of redemption is to be left unclear. The minister of the word of life is challenged by Apostle Paul's teaching in 1Cor. 14:6 to understand that if the trumpet sound does not give a clear message, the Lord's people cannot give full diligence to respond appropriately to the service of the WARFARE OR WELFARE of the Church.

### OUR FIRST ASSIGNMENT IN THIS MESSAGE

THE MARK OF THE BEAST, OF HIS NUMBER, OF HIS IMAGE OR HIS NAME have their basic issues clearly indicated in Rev. 2 and 3. Just as well and even more importantly, THE MARK OF CHRIST, OF HIS FATHERS NAME OR HIS NEW NAME are also clearly revealed in Rev. 2 and 3.

We are clearly told in Rev. 1:19 which is one of the main reference texts, that the book of Revelation is divided into two blocks- Rev. 1, 2,3 constitute the first of these and contain the seed of all that develops in the second block- from Rev. 4 to the end.

What constitute the mark of the beast, of his number, of his image or his name? They come from the IMPLANTATION UPON MAN FROM THE TEACHING OF BALAAMS AND JEZEBELS AND OTHERS OF THE SYNAGOGUE OF SATAN who go forth by the activity of Satan, that ancient serpent who beguiled Eve. What do these ones teach? This is clearly appropriately described by Christ in Matthew 15:7, 8 which is copied below.

(Mat 15:8) This people draweth nigh unto me with their mouth, and honoureth me with *their* lips; BUT THEIR HEART IS FAR FROM ME.

(Mat 15:9) but in vain they do worship me, TEACHING FOR DOCTRINES THE COMMANDMENTS OF MEN.

The commandments of men are received from secular authorities that are in opposition God. They undermine God and through a process that moves from impacting the recipient in the **inward parts**, comes through outwardly to the **deed of the hand** and finally become a fixed though pattern, **appearing as it were on the forehead**. Notice this: the Beast out of the sea does not give these mark or image or name. The recipient must mistake it for God's word before such can embrace it. The commandments must be issued out the Jezebels and Balaams within assemblies that are dedicated by God. The passage copied below show that the indoctrinators are **voice gifts** operating in the BEAST OUT OF EARTH. Please note the highlighted portions. The beast out the earth masquerades as a LAMB. They always come in sheep clothing.

(Rev 13:11) And I beheld another beast coming up out of the earth; and he had **two horns like a lamb, and he spake as a dragon\***. (\*dragon sources the speech)

(Rev 13:12) And he exerciseth all the power of the first beast before him, and **causeth the earth and them which dwell therein to worship the first beast**, whose deadly wound was healed.

(Rev 13:13) And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men,

(Rev 13:14) And deceiveth them that dwell on the earth by *the means of* those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, **that they should make an image to the beast**, which had the wound by a sword, and did live.

(Rev 13:15) And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

(Rev 13:16) And he causeth all, both small and great, rich and poor, free and bond, **to receive a mark in their right hand, or in their foreheads:**

(Rev 13:17) **And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.**

(Rev 13:18) Here is wisdom. Let him that hath understanding count the number of the beast: for it is **the number of a man; and his number is Six hundred threescore and six.**

Now every word must be established by two or three witnesses. We will

cite three more Scriptures passages. Every time, note the highlighted portions.

(2Th 2:3) Let no man deceive you by any means: for *that day shall not come*, except there come a falling away first, and that **man of sin be revealed, the son of perdition;**

(2Th 2:4) **Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God\*.**

(2Th 2:5) Remember ye not, that, when I was yet with you, I told you these things?

(2Th 2:6) And now ye know what withholdeth that he might be revealed in his time.

(2Th 2:7) For the mystery of iniquity doth already work: only he who now letteth *will let*, until he be taken out of the way.

(2Th 2:8) And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:

(2Th 2:9) **Even him, whose coming is after the working of Satan** with all power and signs and lying wonders,

It takes someone who discredits God and introduces his own word to urge others to receive it as word of God. But this boldness comes from no one else but Satan who presents himself as the god of this world. **Even him, whose coming is after the working (activities) of Satan.** Jezebels and Balaams get their core doctrinal teaching from Satan. The next Scripture clearly demonstrates the process path: **i.e. HEART** captured, **HANDS** (works) and **FOREHEAD** (mind).

(Gen 3:1) Now the serpent was more subtil than any beast of the field which the LORD God had made. **And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?**

(Gen 3:2) And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:

(Gen 3:3) But of the fruit of the tree which *is* in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

(Gen 3:4) **And the serpent said unto the woman, Ye shall not surely die:**

(Gen 3:5) For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.

(Gen 3:6) **AND WHEN THE WOMAN SAW\*** that the tree was good for food, and that it *was* pleasant to the eyes, and a tree to be desired to make *one* wise, **she took of the fruit thereof, and did eat, and gave also unto her husband** with her; and he did eat.

(Gen 3:7) And the eyes of them both were opened, and they knew that **they were naked\***; and they sewed fig leaves together, and made themselves aprons.

Briefly put, the Serpent brushed aside God's word as unwise. Then he substituted his own words. Finally, the woman opened up to him (in her heart), took the fruit (with her hand), practiced it (with her gave to her husband) and this resulted in a **fixed mental attitude** (mark on the forehead) hostile to God- *enemies of God by wicked works*.

The final scripture as witness is taken from two related passages. They reveal a satanic boldness by the grandson of Noah to set himself in opposition to God. He 'hunted' for souls to join him. Finally, he desired to make a name for himself, got people deceived to see him as one who has the program. The rest is obvious as you shall see. As before take note of the highlighted portion.

(Gen 10:8) And Cush begat **Nimrod: he began to be a mighty one in the earth.**

(Gen 10:9) **He was a mighty hunter BEFORE\* the LORD: wherefore it is said, Even as Nimrod the mighty hunter before the LORD.** \*(in opposition to God)

(Gen 10:10) **And the beginning of his kingdom was BABEL\***, and Erech, and Accad, and Calneh, in the land of **SHINAR**. (Empire builder)

(Gen 11:1) And the whole earth was of one language, and of one speech.

(Gen 11:2) And it came to pass, as they journeyed from the east, that they found a plain in the land of **Shinar**; and they dwelt there.

(Gen 11:3) And they said one to another, Go to, let us make brick, and burn them throughly. And they had **BRICK FOR STONE, AND SLIME HAD THEY FOR MORTER.**

(Gen 11:4) And they said, Go to, **let us build us a city and a tower, whose top may reach unto heaven**; and **LET US MAKE US A NAME**, lest we be scattered abroad upon the face of the whole earth.

(Gen 11:9) Therefore is the name of it called BABEL; because the LORD did there confound the language of all the earth: and from thence did the

LORD scatter them abroad upon the face of all the earth.

Brief comments to save time and space- The word 'for' in verse 3 means 'instead'. There is always a change in the authority behind a satanic scheme; a repudiation of God's authority. In type, change in the building materials represents change from what is approved when doing the work of God. Only the word of God produces the right result.

Then in verse 4, the goal of the mission is spelt—It is all about self and dispossessing God from His rights in His creation.

Before leaving, the issue of the source and process path that it takes to produce **the rejected results** (detailed in Rev. 2 and 3), we need to bring up at this point the second main reference text.

**(Heb. 1:8) But unto the Son *he saith*, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom.**

**(Heb. 1:9) Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows.**

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The right into the Kingdom of heaven and the corresponding right to rule in the age to come is RIGHTEOUSNESS. This blessedness can only come from Christ who holds the SCEPTRE. This estate of life is adorned with the fruit of the Holy Spirit listed in Galatians 5:22-24.

In sharp contrast, **the rejected results of** Jezebels and Balaams ministries show up in the works of the flesh listed in Galatians 5:19-21. This is invariably what comes out from false teachers- **bad fruits, moral vices**. You cannot get the fruit of moral beauty outside of the pure words of God. Jesus Christ authoritatively tells us by what false prophets manifests themselves ultimately.

INIQUITY is the sceptre of the Kingdom of this world. A person can only be accepted in this evil kingdom according as he is branded with iniquity. Let us see the words of Jesus in Matthew 7: 15-23.

(Mat 7:15) Beware of false prophets, which come to you in sheep's

clothing, but inwardly they are ravening wolves.

(Mat 7:16) **Ye shall know them by their fruits.** Do men gather grapes of thorns, or figs of thistles?

(Mat 7:17) Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

(Mat 7:18) A good tree cannot bring forth evil fruit, **neither can a corrupt tree bring forth good fruit.**

(Mat 7:19) **Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.**

(Mat 7:20) Wherefore by their fruits ye shall know them.

(Mat 7:22) Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

(Mat 7:23) **And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.**

There is yet one task we must carry out. Rev, 2 and 3 lists the mark, image and number of Beast. Whatever Jesus Christ condemns is a veritable quality in the Beast realm. We shall now show this in the very contexts in which they are found. **They are offers of Satan promised and delivered** to them giving them satisfaction impetus to carry on his evil designs. Nine verses in all that show how Satan gifts the rejected results, mark, name and image of the beast

(Rev 2:4) Nevertheless I have *somewhat* against thee, because **thou hast left thy first love.**

(Rev 2:14) But I have a few things against thee, because thou hast there **them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication.**

**(Rev 2:15) So hast thou also them that hold the doctrine of the Nicolaitans, which thing I hate.**

(Rev 2:20) Notwithstanding I have a few things against thee, because thou sufferest that woman **Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.**

(Rev 3:1) And unto the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God, and the seven stars; **I know thy works, that thou hast a name that thou livest, and art dead.**

(Rev 3:2) Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God.

(Rev 3:3) Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.

(Rev 3:4) Thou hast a few names even in Sardis which have not **defiled their garments**; and they shall walk with me in white: for they are worthy.

(Rev 3:17) Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not **that thou art wretched, and miserable, and poor, and blind, and naked**:

### Summary comments on ALL THESE

1. The moral vices of eating food sacrificed to idols and committing fornication to the knowledge of all the churches- Opening practicing it is mark of the beast on the hand. Spreading the knowledge is publicly advancing it is mark of the beast on the forehead

2. Defiled garments are visible images of moral blemishes in a person's character

3. Lack of commitment because lacking conviction

4. Pay lip service to spiritual claims. Not reflecting in any measure the atmosphere of life that accompanies the means of grace. Rev. 3:1

5. Laying aside LOVE the oneness of the body while preoccupied with other priorities. This can only be because INIQUITY abounds

6. The Mystery of Iniquity for Iniquity is the means of receiving an advance in that Kingdom

7. Weighed in the balance and found wanting- WRETCHEDNESS

8. Ignorant of destitute condition. MISERABLE- Not wanting mercy

9. Held captive to the works of the flesh-POOR-carnality enthroned -**That is 666**. See Proverb 28:3

10. Mentally blind. Spiritually BLIND. Such will work for unrighteousness producing the image of that which blinded them.

11. Soul uncovered. NAKED -vulnerable to the delusions of the adversary and for easily images for the adversary

## OUR NEXT ASSIGNMENT IN THIS MESSAGE

We desire to now show how THE MARK OF CHRIST, OF HIS FATHERS NAME OR HIS NEW NAME are the direct effect of **Jesus Christ ministering the great promises of Rev. 2 and 3**. Paul talked about bearing the mark of Christ. As the evils of the Beast of the earth 'inflict' those who receive their words, so the Jesus Christ the LIGHT OF LIFE brings to His very estate. Notice that immediately after the revelation of the WORK OF the Earth beast produced upon earth dwellers and upon the earth, the very next chapter reveals the activity Christ on Mount Zion with those who dwell with there. The result is awesome; the Zenith of the Christian experience. Everything promised by Christ is worked into the faithful ones. Glory be to Lamb that was slain and joy unspeakable and full of glory to all who receive His Mark, Name and His Father's Name. We Copy out Rev 14: 1-5 which expresses the result and Rev. 14:14-16 that makes known the practical setting for this. AMEN. HALLELUJAH

(Rev 14:1) Then I looked, and behold—there was the Lamb standing on Mount Zion. Gathered with him were 144,000 who had his name and his Father's name written on their foreheads.

(Rev 14:2) And I heard a tremendous sound coming out of heaven, like the roar of a waterfall and like the earsplitting sound of a thunderclap. The sound *of music* that I heard was like the sound of many harpists playing their harps.

(Rev 14:3) And they were singing a *wonderful* new song before the throne, in front of the four living creatures, and in front of the *twenty-four* elders.

(Rev 14:4) No one could learn that song except the 144,000 who had been redeemed free from the earth. These are the ones who have not defiled themselves with women, for they are virgins, and they join themselves to the Lamb wherever he goes. They have been *redeemed*, purchased from humanity and brought forth as the firstfruits for God and the Lamb.

(Rev 14:5) Their words are always true; they are without flaw.

(Rev 14:14) And I looked, and behold a white cloud, and upon the cloud *one* sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle.

(Rev 14:15) And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe.

(Rev 14:16) And he that sat on the cloud thrust in his sickle on the



earth; and the earth was reaped.

**AMEN. HALLELUJAH.**